

FREE

ULUTSHA
LUDANGELE -
ZUMA

PAGE 02

UCHATHA
KWIMALI
YENDODLA...

Uhlahlo Iwabiwo-mali.

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IKHASI 4

IPHEPHA LAKHO LASE MPUMA-KAPA

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SMAHLA - FREE

MAYIHLOME - ANC

UMBUTHO I-
AFRICAN
NATIONAL
CONGRESS (ANC)
UTHE THACA
UMQULU WAWO
WEZITHEMBISO.!

Umongameli walombutho uCyril Ramaphosa utha umqulu wezithembiso zalombutho kumawaka-waka abalandeli bakhe ebebegcwalise ibala iMoses Mabhida eThekwi.

Lo ka Ramaphosa uthembisa ngokudala amathuba emisibeni angaphaya kwezigidi ezimbini kuleminyaka mihielanu izayo. URamaphosa utha yiANC kuphela ezokwazi ukuzisa inguquko kubemi baseMzantsi Afrika.

Ukanti kulindeleke ukuba ulonyulo oluzayo kweli ibe lelona lakhe lanomtsalane najengoko iminzi imibutho ecela umngeni.



UNGWCWATYWE
NGESIDIMA
UMONGAMELI WASE
NAMIBIA
uMongameli waseNamibia ongasekhoyo u-Hage Geingob, usweleke ngomhla wesine kwegoMdumba emveni kokufunyaniswa enomhlaza. Ungcwatyelwe kwindawo yamaqhawe eliya lizwe ebizwa ngokuba yiHeroes Acre ngeCawe umhla wamashumi amabini anesihlanu kwe-Yomdumba. Ibingamawakawaka abazili kunye nee-ntloko ezingamshumi mabini anesihlanu zamazwe ngamazwe kuquka nabo babesakuba ngooMongameli ebebezimasile.



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KOMASIPALA
ABALIQELA
IKHASI 3

KUPHUCULWA UHAMBO LWEZITHUTHI EZITHWALA ABANTU.....!

Irhante yamandla ombane i-South African National Energy Development Institute (SANEDI) isungule itekisi ehamba ngombane eNtshona-Kapa .

Kuphuculwa inkonzo yezothutho kweli, kwicandelo leetekisi. i-South African National Energy Development Institute (SANEDI) isebeenziana ne dyunivesiti yase Stellenbosch, kunye nenkampani ebizwa iRham Equipment bavelise ikhombi eyitekisi ehamba ngombane. Lamaqumrhu aye aqhuba uvavanyo lwesti sithuthi emveni kokuba siguqulwe ukusuka ekuambeni ngamafutha ukuya

embaneni. Esi sithuthi kulindeleke ukuba siphunyezwe kolunye nje uvavanyo oluncinci olusa seleyo ze emveni koko sibe sendleleni.

Umquuzeleli weliphulo uGqirha Neville Smith uthe eyona njongo yabo kukukhcula ungciliseko lomoya olodalwa zizithuthi ezithwala abantu nezisebenzisa amafutha, kwaye bakwakhawulelana nemiceli mngeni edalwa yimeko yoku-guquka kwemo-zulu kwihlabathi liphela jikelele.

Ukwathe oku kuzakuncedisa nase-kunyuseni iizinga lenani lezithuthi ezikweli ezithunyelwa kwamanye amazwe, nanjengoko wona sele egabadele ekusebenziseni izithuthi ezihamba ngombane.



UZUMA UTHI I-MK IZAKUPHELISA UKUDANGALA KULUTSHA

Lowo wayesakuba nguMongameli Weli- Umnu Jacob Gedleyihlekisa Zuma, uthi ukungena elulawuleni kombutho wakhe i-Mkhonto Wesizwe Party uzakuphelisa ukudangala kwanokuxhomekeka kwabantu abatsha.

Lo kaZuma uthe ulutsha lwango ku-lutshone zwabha etywale ni ngeli ylixa ezinye iizizwe zisenza konke okusemandleni azo ukuxhobisa ulutsha ngezakhono zogugcisa. Uqhube wathi kufanele ukuba ulutsha lwei lunyanzeliswe ukuba luye ezikolweni ngenkani.

Ukanti kwenye intetho yakhe yangaphambili uMsholozi ebekwakalise ukuba umbutho wakhe awuhambisana nokukhulelwka kwabantwa abaselula.

uZuma ugxeke imitshato yabesini esinye esithi ukuphatha kweqela lakhe iMK party konke oku kuzofuneka kuzojongwe okutsha. Ukwaphinde wathi uhlobo lomthetho wamaRoma namDatshi



(Roman-Dutch Law) kweli nawo kufuneka uguzulwe ukuze kunikwe ithuba inkubo yobulungisa emele ubu Afrika hayi le ikhoyo ngoku. Le nkokheli ibiseMaqongqq eMgugundlovu ngexesa ithetha nabalendaeli begela layo.



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* Limiba yokuhola
* Ezemfundo, ubulungisa nezinye

IPHEPHA LESINTU



UKUBANJWA INKUNZI KWEZITHUTHI ZEMALI KWELI?

Bomkazi Miko Maqhubela Nqayi - Facebook

Mabaqine baziphange nyani ezi-moto, urhulumente akanandaba nabantu intlupheko ayiphelikweli lizwe.

ABANTWANA ABASELULA ABAZINTYINTYA NGOTYWLA

Masixole Manzi - Facebook

Umntwana uyangonjwa. Akho kwalungelo likarhulumente elinondikhulisela umntwana mna kwaye soze ndisole tavern okanye ibhotile yotywala ndikhona

UBUNDLOBONGELA OBUGQUBAYO KWELI NEZIXHOBO EZINGEKHO MTHETHWENI

Nkosinathi Matya - Facebook

Kanti yayaphi i-crime intelligence kweli lizwe ekwazi ukunqanda ubundlobongolela obuquuzelelwayo bungeka phuhi, ziyelelwani zingabanja izikrelemnqa ukanti umbutho olawulayo i-ANC noRhulumente bathulele ntoni kusonakala .

UKUTYUNJWA KOMKHUSELI WOLUNTU

Xolani Gowa - Ngomnatha

Umkhuseli wamasela namatutu sidikiwe bubbanha be ANC woza 2024 kuzofuneka sivote ukususa lamasela esihlatweni. Uku-ba loomkhuseli ebekhethwa sithi singabantu besiyakuwabonisa lamasela angenanyhani kodwa ke noko u 2024 sele esemnyango ku-zokwaziwana sizakuwabonisa.

IMFUXANE YEENTAKA!

Xoli Ngemntu - Facebook

Mna ndicingela amafama amancinci asakhasayo kushishino lweenkukhu ukuba ingaba aqhuba njani kulemeko kuba kaloku kuhleli kungekho nenkxaso engako kurhulumente wethu. Ingathi bangaxhaswa kakhulu kuba ngesingenangxaki yamaqanda xa bexhaswa kakuhle

IMFAZWE YASEGAZA

Noxolo Mayitshe- Ngomnatha

Inzima into eyenzeka kwelaseGaza, ukubulawa kwabantwa abancinci-nokuhlaselwa kwezibhledlele ngamajoni akwaSirayeli ifuna ukuthathelwa amanyathelo angqingqq zizizwe zehlabathi abantu basePalestina yiminyaka besilelwia izwe labo. Kanti nombutho i-United Nations nawo urhuqa unyawo ekusombululen legxwabangxwaba ekudala iqbubeke iiminyaka eliqela. UPalestina makanikwe ilizwe lakhe qwaba.

ICAMAGU NEWS

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KWAYEFUTHI EZINGATHATHI CALA UBULUNGU
BETHU KULAMAQUMRHU ANGEANTS
BUQINISEKISA KANYE OKO.

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SIZAKUVOTA NJANI SINGENA MANZI?

AB AHLALI BOOMASIPALA WASEMATHOLE BAKHALA NGAMANZI ANGEKHOYO.

KWELIXESHA SIPHILA KULO BANZINZI ABANTU ABAZIBABAZA

Uluntu IwaseQumrha phantsi koMasipala oombhaxa waseAmathole District lulugcwabevu ngumsindo emveni kokuba kuphela iinyanga ezintathu abahlali balomandla bengenamanzi. Abahlali bathi bebekade bexhomekeke kumanzi afunxwa emathunjini omhlaba, nathe avalwa nguloMasipala waseAmathole kuba esithi ufunu ukuvavanya ukulungela kwawo ukusetyenziswa luluntu.

Othethela abahlali uMnu Andile Laydo Mngeni uthi "oko basebenzisa lamanzi abazange bafumana zingxaki, kwaye xa kungoku uluntu lusengxakini yokushokoxeka kwamanzi. Uqhuba athi iiklinikhni nezikolo nazo zisele zingenalo nethontsi lamanzi ngenxa yesi senzo sikaMasipala. Omnye umhlali ongafunanga ukuzichaza uthi uMasipala ngo 2021 watembisa ngokulungisa imibhobho enkinkisha amanzi ukusuka kwibhulorho yaseNciba ukuya eQumrha, kodwa xa kunamhla ezo zithembiso azikafezekiswa kwaye ilokishi yonke yase-Qumrha ayikabi namanzi.

Ukanti uMasipala waseAmathole ngomhla wesibhozo kule yoMdumba uvakalise ukutyumba igqiza elizakujongana nemiceli mngeni edalwa lunqongophalo Iwamanzi kooMasipala bayo. Lo Masipala uthi ukhethe abaquuzeleli abasibhozo kumasipala ngamnye wesithili. USodolophu uMnu Anele Ntsangani uthi eli gqiza lizakuncediana nomasipala wakhe ukuqwalasela ingxaki yamanzi kwiindawo eziliqela zaloMasipala. Usodolophu uqhube wathi ukutyumjwa kweligmiza kuzakuzisa umnyinyiva ngokukhawuleza kulengxaki yamanzi, kwaye lizakusebenzisana neofisi kaManejala WoMasipala uGqirha Bhekisia Mthembu. Ukwalumnkise uluntu ukuba eli gqiza lilithathe nje ngabantu bolawulo hayi abapolitiki nanjengoko umsebenzi wabo uzobe ungokulawula lengxaki yamanzi.

Ukanti uNkosikazi Nomonde Dyani otyunjiweyo ukuba ajongane neengxaki yamanzi kuMasipala wase Great Kei oquka iQumrha neziphaluka uvakalise kumyalezo oshicileweyo ukuba "uMasipala

uzama ngako konke ukulungisa lemeko kwaye iiloli abanazo ezithutha amanzi kuMasipala iGreat Kei, enye yonakele ngeli lixa ibe iphelelwa sisivumelwano sayo sengqesho phakathi kwayo noMasipala, eyesibini iinengxaki nayo. Ezi lol iZHATHA iintsuku ezintathu ukuya kwiveki ukuphinda zibuye zize namanzi eluntwini". Watsho esithi inzame ziyanziwa ukulungisa lemeko.

Ukanti abahlali abaninzi ayibaxolisi lemeko nanjengoko sele kulithuba benganamanzi. Uceba wendawo uMnu Zola Tshali uthi lengxaki ingaphezu kwakhe watsho edombozo kuNkosikazi Dyani ngomyalezo oshicileweyo ukuba aqinisekise ukuba amanzi ayafika ngokukhawuleza. Omnye umhlali ongafunanga ukuzichaza naye uthi iindaba yeeloli ezizisa amanzi, isivumelwano sazo nomasipala kune nokonakala kwazo yindima ebekufanele ilungiswe kwangethuba ngabo babandakanyekayo.

Lo mhlali uthi ibisaziwa kwantlandollo eyokuba isivumelwano seeloli ezo siphelelwa nini na. Sizakuvota njani kengoku phantsi kwalemeko – utshilo

Ukanti ngexesha lokushicilela kwethu ibali eli impompo zaseQumrha bezisakhala umoya. @icamagunews



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WORLD WATER DAY

Ensuring access to clean water is a fundamental human right, and we are determined to raise awareness about its vital importance. In celebrating this day Icamagu News will be conducting interviews regarding water crisis in the Eastern Cape Province. You can share with us your experiences with running water in your location.

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2023

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SOCIAL GRANTS TO INCREASE IN 2024

Social grants are expected to increase to keep in line with inflation and increase access for those who are eligible.

This does not include the Social Relief of Distress Grant (SRD Grant) also known as the R350 grant.

This was announced by Finance Minister Enoch Godongwana during the Budget Speech delivered in Cape Town on Wednesday.

"We are sensitive to the increase in the cost of living for the nearly 19 million South Africans who rely on these grants to make ends meet. In this regard, we have done as much as the fiscal envelope allows," he said.

The increases to be implemented during this year are as follows:

An increase of R100 to the old age, war veterans, disability, and care dependency grants. This amount will be divided into R90 effective from April, and R10 effective October.

A R50 increase to the foster care grant; and

A R20 increase to the child support grant.

In the expanded Budget 2024 review, National Treasury explained that social grant expenditure – excluding the SRD grant – will increase from R217.1 billion in 2023/24 to R259.3 billion in 2026/27.

The COVID-19 Social Relief of Distress Grant is allocated R33.6 billion in 2024/25 with provisional allocations for the 2025/26 and 2026/27.

"Work is currently underway to improve the COVID-19 Social Relief of Distress Grant by April this year. National Treasury will work with the Department of Social Development in ensuring that improvements in this grant are captured in the final regulations.

"These improvements will be within the current fiscal framework. For the extension of the grant beyond March 2025, the social security policy reforms, together with the funding source, will be finalised," the Minister said.

National Treasury expects that grant beneficiaries, excluding those receiving the COVID-19 SRD Grant, are projected to increase from 18.8 million in 2023/24 to 19.7 million in 2026/27. – SAnews.gov.za





ULUHLU LWEENKUBO

Mondays to Fridays 10am - 1pm (Makwande)
Mondays to Fridays 1pm - 3pm (Siyakhana)
Mondays to Fridays 3pm - 6pm (Sijika Nawe)
Mondays: 6pm - 8pm (Ezisematheni)
Mondays: 8pm - 9pm (Uncwadi Iwethu)

Tuesdays: 6pm - 9pm (Embo Mawethu)
Wednesdays: 6pm - 9pm (Ithongo Lam)
Thursdays: 6pm - 9pm (SiseCamagwini)
Fridays 6pm - 9pm (Wawungakanani)

Saturdays 07:00 - 10:00 (Hamba Bhekile)
Saturdays 10:00 - 13:00 (Saturday Vibes)
Saturday 13:00 - 15:00 (Khula Nathi)
Saturdays 15:00 - 18:00 (Injube Sport)
Saturdays 18:00 - 21:00 (Jikijela Ngesintu)

Sundays 07:00 - 10:00 (Ilizwi - The word)
Sundays 10:00 - 13:00 (Ezimyoli)
Sundays 13:00 - 15:00 (Ezethu)
Sundays 15:00 - 18:00 (The lounge)
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BUYANI ZIBONAKELE - AHLAB' IKHWELO AMATSHANTLIZIYO ENKCUBEKO NESINTU ?

SIKUPATHELA INTETHO ECATSHULWE KUMATSHAZIYO ESINTU NENKCUBEKO NGEXESHA KUBHIYOZELWA IIMINYAKA EMITHATHU KWASEKWA ISIKHULULO ICAMAGU RADIO.

Momelezi kaDinga

Singamaqaba ke qwaba, kwaye singamaqaba ngokuzalwa ngoba ekuzalweni komntwana elona siko lokuqala ebelisenziwa ibilisiko lokuqatywa nalapho bekuye kuthatyathwa khona amafutha ekhaya kuhlanganiswe namakubalo khona ukuze lowo uzelwego afumane ukuphila.

Kusenziwa oku kube kuviswa nebokwe khona ukuze umntwana azokufakwa kwisangqa sekhaya. Ngoko ke ukuba uthi awuloqaba uyazithuka wena, unyemba imvelaphi yakho. Le yintetho kamnu uMomelezi Wesizwe kaDinga nongumphembeleli wenkolo kaNtu. IBhele eli ibisisithethi sembe ko kwicweya kokubhiyozela usuku lokuzingca ngamasiko nezithethe nobubanjelwe eMonti kwisikhululo sosasazo i-Camagu Radio kwin-yanga yoMsintsi.

Xa kunamhlanje abantu bakhettha ukwenzela abantwana babo amasiko asemzini afana nee-birth-days endaweni yokulandela

iizithethe namasiko ooyise-mkhulu utiyatydule watsho uLanga.

Ukanti ukwavakalise ukuba i-Afrika le yinzala-bantu kungako uye ufumanise ukuba kuphando oluye lwensiwa phambilini oyena mntu mdala apha ehlabathini uvela kweli lizwekazi ngoko kumele sizingce ngobu Afrika bethu.

Ukwaphawulile nangenkolo nalapho athe enye yengxaki zethu kulemihla zadalwa nguNtsikana kaGabha nowavuma ukuba ase-tyenziswa ngabasemzini phantsi komfundisi uGqirha Johannes Van der Kemp ukulahlekisa isizwe esintsundu ngokuthi uyaprofetha ngonyaka ka 1815. Ezi ziprofetho zikaNtsikana zathetha ngeezinto ebesele zenzekile kwakwithuba elingaphambili ngokungathi zintsha, kwaye eyona njongo yayi-kukununusa abantu ngebhayibhile ukuze bohlukane nemontlalo yabo.

Umzi ontsundu ube une montlalo yayo ngokwamakhaya, iziduko



nobuzwe kwaye konke oku bekugahlengene nabhayibhile esibe sinunuswa ngayo ngabamhlophe utshilo uBhele.

Mncedi Liwani
Uninzi lwabantu luya ezicaweni ingekukho ukuba luzakufumana uzinzo ngokomoya koko

ukwenzela ukuba besakubhubha ze bangcwyte yinkonzo leyo.

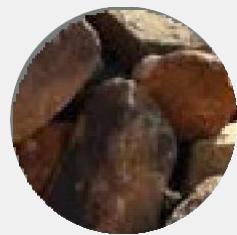
Lento nesele isenzeka ixesa elide idale ingqondo ebantwini yokucinga ukuba phambili phaya mhla mnene bekungekho ndlela yokungcwaba ngelaxesha iinkonzo ibingeafiki, kanti akunjalo. La nga-

mazwi kaMnu Mnmedi Liwani uSomasiko ethetha kwicweya losuku lokuzidla ngamasiko nezithethe nobubanjelwe aMonti kwisikhululo i-Camagu Radio.

Lo ka Liwani uthe iityalike ma-zohlukane nokugxiba amaziko nezithethe zemizi ngoba azingeni ndawo emasikweni amakhaya kwaye akukho siko likhe lenziwa ecaweni ngoko ke ibuya inike umnqa indaba yabantu abashu-mayela begxibha amasiko.

Enye yezinto ezithethwe ngulo kaLiwani kukuba abanye abantu baxhela iibhokwe kumakhaya abo ukulungisa iziphene ezikhoyo kuge ngamanye amaxesha bekuding-eka nje ilizwi kunye nesilawu ukuze umntu lowo unengxaki aba nokuphila.

Asililo lonke isiko elifuna ibokwe ezinye iziphene zilungiswa ngokuphehlwa kjesilawu sekhaya kwanokuma emaxhantini akowenu ukuze umntu ufumane uzinzo.



ISIVIVANE SONQULO

MOMELEZI KA DINGA

MASICAMAGUSHE

Namhlanje ke masikhe si-fundisane geSiviana Isivvana sindidi mbini:
1. ISivvana *esiliDlaka*
2. IsiVvana *soNqulo*

1.1. Izivvana zamaDlaka be zisakhiwa ngaBathwa, ooNo-qhakancu kwakunye namaZingela/Abazingeli.

Abantu ndibakhankanye apha ngasentla bebethi xa bebona umntu abangamaziyo elandulele eli abe umzimba wakhe usempengempengen-i nokuba ngamathambo omntu bamlungise kakuhle, ze bamngcwabe ngokumogquma ngokubeka ingqumba yamatye phezukwakhe khona ukuze ithambo lalomntu lingabikhо sesichengeni. Olu hlolo IweSivvana beluvame ukuxphaka endle, kwii ndlela neendledlana zemigama emide.

Bebethi ke abahambi, abazingeli, abembi bamayeza kwakunye nabaphambukeli bakubona ezonqumba zamaye bathabathe amatye nabo ngentloniph-

kazi enkulu baphose kweso Sivvana. Ngokwenza njalo ke babe behlonipha lowo ulandule-leyo eli bekwacenga nomoya wakhe ukuba ungabina ntukuthe-lo nolaka ngakubo koko ubaphe amandla nokhuselo kuhambo olo baluthabathayo.

2.2. IsiVvana soNqulo sona besichongwa ziiMboni, iZazi okanye iiNgwevu neeNgwevu kazi zesosizwe sibandakanyekayo, ngokugunyaziswa likomkhulu lalongingqi.

Phakathi kweendawo ebe zityunjwa ibizincotshe zeeNduli neeNtaba ezinemiqolomba aphaktyalwa khona iinkosi neeKumkani, iimilambo, iimithombo, amachibi, iizibza, amathafa athile kwakunye namahlathi endalo ngokwemiqondiso eyaziwayo neziganeko ezibonisa ubu nganga bobuHlwele kulongingqi.

IziVvana zonqulo bekuyiwa kuzo xa kuyohewulwa uMnqa (isi-ganeko esimasikizi nesi ngaqhel-ekanga nesinganobungozi obu nobuzaza nobendeleyo kuluntu). Bekukwayiwa nangokwezigaba

zonyaka kuyocelwa ubulumko nokhuselo kwiZinyanya ngesiga-ba ngasinye sonyaka .

Imizekelo:

1. ENtwasahloblo (kuyovulwa unyaka kucelwa nendyebo nokhuselo kwezolimo nemfuyo kwakunye nemozulu engenalaka).
2. EHlotyeni (kwakuyokucelwa amandla eLanga namathamsanqa kwindalo).
3. EKwindla (kwakuyokubulelwu ukutya kuvalwe nolibo ngokuse-sikweni).
4. EBusika (kwakuyokucelwa ubulumko bokutshintsha amakhabathiso obom kwiiNk-wenkwezi).

Oluhloblo lonqulo beluqala komkhulu ngodlwabevu Iwentlombe. Bekuthi ke lingekaphumi iLanga ngosuku olulandelayo kuphuny-we ngumntu wonke komkhulu ngomngcele kusombelelwu phantsi ngentloniphо ingoma ezukileyo kusiyiwa esiVivaneni eso soNqulo.

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UNSUCCESSFUL NSFAS APPLICANTS URGED TO LODGE AN APPEAL

The National Student Financial Aid Scheme (NSFAS) has encouraged students whose application for financial aid has been rejected or withdrawn, to lodge an appeal with the scheme.

Rejected students must submit an appeal by logging on to the myNSFAS website and supplying all the required information within 30 days of receiving their application results.

"Unsuccessful applicants will have an appeal option appear on their myNSFAS accounts and they can click on to it to start the appeal process," NSFAS said.

The scheme noted there are a number of reasons why an application is rejected, and this includes a household income of more than R350 000 per annum, failing to meet academic eligibility, and an incomplete application, among others.

The scheme also noted that the appeal decisions are subject to budget availability.

How to submit NSFAS Appeal

- Visit the myNSFAS portal <https://my.nsfas.org.za>
- Log into your myNSFAS account
- Select the 'Track Funding Progress' option
- Check the application progress tabs

"If your application status shows that you are unsuccessful, you may submit an appeal by clicking on the 'Submit Appeal Tab.' Once you are on the 'Application Appeal' page, you can look for the reason for your unsuccessful application status.

"You will then be able to choose the appeal reason. Upload certified supporting documents to support your reason [and] Click 'Submit Appeal,' NSFAS explained. - gcis

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BUBUGOXO INKONZO YEPISO KWELI!



Isemgxobhozweni inkonzo yeposi yeli loMzantsi Afrika. Igqiza lethu belindwendwele iposi enkulu yaseMonti nekumbindi wedolophu. Ekufikeni kwethu sigagane nemiqodi yabantu abazokurholu imali yabo yendodla kwanabo bazo-kutsala iimali kwibanki yeposi leyo. Okokuqala sifike kungekho magosa akhoyo kwiikhawunta zonke zeposi, esithe xa sibuza abantu ngaphakathi ukuba kwenzeka ntoni sadibana noMama uNomandithini Sileku wase-Duncan Village othi okoko ebekuleposi kwangentseni ukanti baxelelwane ngomzumzu wokugqibela ukuba akukho mali ikhoyo kuvimba weposi ngoko kufuneka balinde kubekho abantu abazo kuhlawulela iinkonzo ukuze bancedwe. Uqhube wathi sele behleli nje apho belinnde ilizwi loku-ba izakubakho nini imali yabo.

Omnye umsebenzisi weposi USixolise Simayile wase-Orange Groove eMonti ute sele esiza kule posa amatyeli amahlanu kwaye qho xa efika apha uxelwelwa ngengxaki kacimicimi wombane ebangela ukuba angakwazi ukuncedwa, lo uSmayile ute kwanabantu abancedayo apha abanandela yokuthetha nabantu bayabaphoxa xa bebuzwa iimibuzo.

Kunyaka ophelileyo kuye kwathi ndii amarhe okuba inkonzo yeposi yeli intyumpantyumpuka ematyaleni kwaye ilahlekewel yimali eqikelelwa kwi 1.85 yebhili-yoni zeerandi. Ukanti ke iinzame zokucela ukonyulwa kweperi ngurhulumente zaye zawa phantsi emveni kwesicelo salenkampani sokuba urhulumente asonyule nge-mali eqikelelwa kwisibhoso sebhili-yoni (8 bhiliyon). Ukanti Isebe Le-zonxibelewano kunye nobugcisa kwinyanga yethupha lithe thacha isiphakamiso somthetho sihlomelo epalamente obizwa ngokuba yi-South African Post office

Ammendment Bill (2002). Ngoku kaMphathiswa Wesebe uNkosi-kazi Khumbudzo Ntshaveni ukuphuculwa kwalomthetho ka 2002 kuzakuyinceda iposi ekuguquleni indlela eseenza ngayo khona ukuze ikwazi ukumelana nobugocigoci balamaxesha.



UNANDIPHA MLOMBI NOWAZIWA NGO-QUEEN NANDI KUMAQONGA EZONXIBELELWANO NGOMNYE WABAPHEMBELELI ABAPHAM- BILI BOMXHOLO KUMAQONGA EZONXIBELELWANO. KWYE UZAKHELE UDUMO!

Nokuba uyamthanda okanye awumthandi Unkosikazi Nandipha Mlombi nowaziwa ngoQueen Nandi yinzwakazi enomqolo nekwaziyo ukuyimela into yayo. Le nzakazi yathi yazakhela udumo emveni kokugxeka esidlangalalen indlela ityalike yamaWe-sile eyaphatha ngayo umyen wayo nongumfundisi kwelibandla.

uQueen Nandi unabantwana abathandathu non-yawontle lo kwaye uthetha phandle ngenzala yakhe kwanendlela awabafumana ngayo. Uninzi lwabantu lumthyola ngobungqwabalala kwanobukrwada ngendlela athetha ngayo esidlangalalen ngezinto zebandla elo. Le enzwakazi ayiphelanga apha nanjengoko iye yaqhuba kumaqonga aliqela kuukua namaziko osasazo ibhentsisa amanyhundululu ebandla elo.

Oku kudale ukuba kubeko uvukelo olumandla ngakuQueen Nandi de kwabe kusekwa i-akhawunti ezi-fihlakeleyo ekuthiwa ziveza awakhe amanyhundulu. Kuyo yonke lento lenzwakazi isamile nasemveni kokuguzulwa kuhuphiswano uMrs Southern Africa nalapho wayengenelele njengamanye amakhosikazi afuna ukugqama kweli. Ukanti ngokwabaququzeloli bolukhuphiswano esona sizathu ibe ikukukhusela isidima sabo.

Endaweni yokuthezeka amandla uQueen Nandi emva kwesi senzo uqhubekekile ebonisa ukuzithembwa kwanokuma kwinto ayithethayo. Le nzakazi inenani labalandeli abangaphaya kwamawaka angamakhulu amabini (200 000) kumaqonga ezonxibelewano, ukanti asakhula awamanga ndawen' inye.

Nokuba uyamthanda okanye awumthandi kodwa xa kungoku le nzakazi yenye nje yabaphebeleli bomxholo abaphambili kumaqonga ezonxibelewano. Kuba sisizungu xa kungakhange kubekho bani uchaphazela igama lanenzwakazi.

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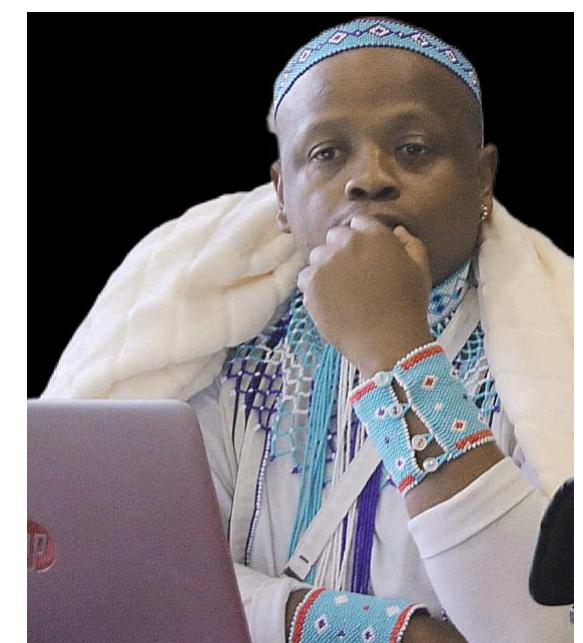
AMAPHUPHA NEE NOMBOLU

Ngu: Lulama Mpahla

Uninzi lwabantu luyavumelena ukuba lukhona unxibelewano phakathi kwamaphupa namanani kwaye oku kungqinwa naku kubona inxalenyne yabantu bakuthi isadlala umdlalo obizwa ngokuba yiFafhee okanye uMtshayina kweli nongumdlalo wokungcakaza oneminyaka eliqela ukhona kwaye udlalwa ngoku qashisile amanani athi oyanyaniswe nokuba umdlali lowo yintoni ayiphuphuleyo.

Lomdlalo ngomnye wesiqinisekiso sokuba ngenene lukhona unxibelewano phakathi kwamaphupo kwaye namanani. Nangona nje lomdlalo unga-phunyezwanga liqumrhu lokulawula ukungcakaza kweli kodwa wona usadlalwa emfihlakalweni. Umdlaa womtshayina okanye iFafhee udlalwa ngenombolo ezipheka kumashumi amathathu anesithandathu. kwaye inombolo nganye inenkcazeloyayo:

1. iKumkani
2. Imfene
3. Amanzi (Ulwandle/umlambu)
4. Umntu ongutata ongasekhoyo
5. Izilwanyana ezinkulu (Big5)
6. Izilwanyane zasekhaya
7. Utshaba 8. Ihagu
9. Umnqwazi
10. Amaqanda
11. Isithuthi
12. Induku



Umntu Ongumama 13. Intlanzi (Ukrebe/Umnenga)
14. Umakhulu 15. Ubuhenyu 16. Amahobe 17. Umfazi womlungu 18. Imali ezingqekembe 19. Amantombazana 20. Ikati 21. Indlovu 22. Isikhephe. 23. Ihashe 24. Umlomo 25. Indlu enkulu 26. Inyosi okanye abantu abaninzi 27. Inja 28. Intlanzi Encinci 29 Amanzi mancinci 30. Umfundisi 31. Umlilo Omkhulu 32. Imali engamaphepha 33. Abafana okanye igquba lamakkwenkwe 34. Ilindle 35. Isitho somzimba (ingakumbi ilungu elichaza ubuni) 36. Induku.

Umntu lowo uthe waphupha uye ahlanganise iizinto ezo zisephupheni lakhe aze azoyamanise nee nombolo zefafhee. Abadlali balomdlalo bathi eyona ndlela yokuphumelela lomdlalo kukungqamanisa amanani ngendlela wandule kengoku udlale. Ikwa yile ndlela inye umntu anokudlala kwangayo umdlalo weLotto nangona nje amanani waya ethe kratya kulawo we Fafhee.

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ABEMI BASEMZANTS AFRICA BAYANGQINELANA UKUBA NOKO
IQELA LEBHOLA EKHATWAYO KWELI LIDLALE NGENDLELA
ENCOMEKAYO KWITUMENTE YEAFCON EBANJELWE E-IVORY
COAST NANGONA LINGAFIKANGA NJE KUMAGQIBELA KANKQOYI



Iqela lebhola ekhatwayo
loMzantsi Afrika lizise ithemba
kubemi beli ebesele bophelelw
ngumda ekulixhaseni.

Oku kusemva kokuba eli qela
nelikhokelwa nguKaputeni walo
u-Ronwen Williams bavusele
umla wabemi beli emva
kokufikelela kwi Semi-Finals
zalomdlalo nalapho babethwe kwii
penalty liqela lase Nigeria.

AbaFana Bafana baye kulendebe
beneqela labadlali ebetywathe
uxanduva lwelizwe emagxeni
alo, kwanokubuyisela isidima
so Mzantsi Afrika kwibhola
ekhatwayo.

La makhwenkwe kulindeleke
ukuba abuyelete ekhaya
ezingca kunangaphambili
nanjengoko ekwazile

ukutywatyusha amaqela
amakhulu ebelithemba kule-
tumente



ISINTU SAKHO

UKULANDWA KOMOYA WONGASEKHOYO!

Le yinkqubo elandelwayo kwa-Ntu
xa kusondezwu umoya walowo uthe
walandulela eli, etshaba ngaphandle
kwekhaya. Kusengenzeka
ukuba lowo utshabileyo ugaxelete
engozini, ugulile okanye kukufa
kwendalo kodwa kunyanzelekile xa
umntu lowo etshabele kude
nekhaya abantu bakubo kulandel-
we lenkqubo. Mandulo phaya umntu
ebethi xa ehlwelwe kukufa kude
nekhaya afihlelwu aphi kulondawo
abhubhele kuyo efihlwa ngabo
bantu bakhoyo ngeloxesha kungathaliseki nokuba ayingomalungu
osapho lwakhe na kakade.

Kodwa bekusithi xa efihlwa umntu
lowo kuyalezwu kwizinyanya
kusetyenziswa ihlamvu lomthi
uMphafa (Buffalo Thorn) ngol-

wasemzini khona ukuze abantu
bakhe babenokukwazi ukuqhag-
amshelana ngomoya aze naye ak-
wazi ukuvela kubo ngamathongo.
Kungako ke usiva kukho intetho
ethi "ingcwaba lendoda liscaleni
kwendlala". Kuzakuthi ikhaya lakhe
lakuva likhuphe abantu nehlamu
lomphafa ukuba liyokulanda lomn-
tu ngokomoya aphi awele khona
limzise ekhayeni. Bekungombiwa
mathambo koko kuthethwa ngeli-
zwi kusetyenziswa lomthi womph-
afa nongwu kuphela onamandla
okwenza lomsebenzi.

Xa kulandwa umoya walomntu
kufuneka kukho umntu ozalwa na-
lomntu kungenjalo ozalwa nguye
nozakuphatha elihlamvu nozakuba
nguye ozakucenga umoya walowo

ungasekhoyo. Ngababantu kuphela
abanamagunya nelungelo lokwen-
za oku hayi omnye umntu. Lomse-
benzi uqhutywa kwaye ukhokelwe
likhaya. Zizakuyaleza ke ingwevu
zekhaya kumaxhanti ekhaya ukuba
uyaphuma umzi wamatihle ubheka
ekuthini usiya kulanda umoya ka-
bani owawela aphi, batsho bandu-
luke abo bathunywego.

Besakufika aphi baxoxe bexelela
lowo uzokulandwa ukuba bazo-
kumlanda ze benjenjalo ukujika
babuyela ekhayani. Ngalo lonke
elixesha elihlamvu lomphafa lis-
esandleni salowo utyunjwe likhaya
yaye naye kufuneka apha endle-
leni ahambe ewucenga lomoya.
Besakufika ekhaya lizakuhlatwy
ethangweni ngaphandle elihlam-

SISAPHALA KUHLE ISIKHULULO ICAMAGU RADIO EMVA KWEMICELI MNGENI ELIQELA



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MONDAYS - FRIDAYS
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EXOXA IMIBA YOKUHLALA
NEENGCEBISO ZOKUPHILA.

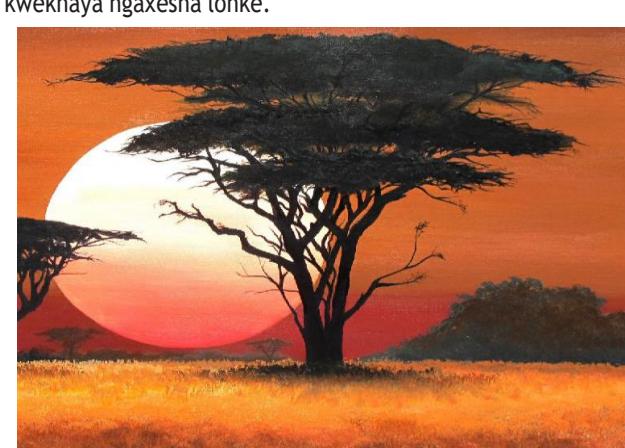
MONDAYS - FRIDAY-
15:00 - 18:00
SIJKA NAWE INKQUBO YASE-
MVA KWEDINALA

SATURDAY & SUNDAYS
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EZETHU - INKQUBO ELUNG-
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